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## BIB DATA SHEET

CONFIRMATION NO. 5531

<b>SERIAL NUMBER</b> 10/782,780	<b>FILING or 371(c) DATE</b> 02/23/2004 <b>RULE</b>	<b>CLASS</b> 358	<b>GROUP ART UNIT</b> 2625	<b>ATTORNEY DOCKET NO.</b> 03500.017921		
<b>APPLICANTS</b> Atsushi Wada, Shizuoka, JAPAN; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> JAPAN 2003-052977 02/28/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/12/2004						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/DOUGLAS Q TRAN/</u> Examiner's Signature		<input checked="" type="checkbox"/> Met after Allowance Dt <u>          </u> Initials	<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> 12	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> FITZPATRICK CELLA HARPER & SCINTO 30 ROCKEFELLER PLAZA NEW YORK, NY 10112 UNITED STATES						
<b>TITLE</b> Image forming apparatus						
<b>FILING FEE RECEIVED</b> 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees			
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